



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5919

SERIAL NUMBER 10/520,501	FILING or 371(c) DATE 06/15/2005 RULE	CLASS 204	GROUP ART UNIT 1795	ATTORNEY DOCKET NO. 66221-0035		
APPLICANTS Graham Hodgson, Lancashire, UNITED KINGDOM; Robert Dawson, Lancashire, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/02758 06/27/2003 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0215697.4 07/06/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JEFFREY C YAKULIS/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 3	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
ADDRESS RADER, FISHMAN & GRAUER PLLC 39533 WOODWARD AVENUE SUITE 140 BLOOMFIELD HILLS, MI 48304-0610 UNITED STATES						
TITLE Fluorine cell						
FILING FEE RECEIVED 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			